

# THE HOLY TRINITY

## First Sunday after Pentecost



On this Sunday, we join with Christians everywhere who believe that God is one God who reveals Himself to us as three distinct persons: Father, Son, and Holy Spirit.

### Introit



Blessed be the Holy Trinity and the undivided Unity.\*

Let us give glory to him because he has shown his mercy to us.

Ascribe to the Lord, O mighty ones,\*  
ascribe to the Lord glory and strength.

Ascribe to the Lord the glory due his name;\*

worship the Lord in the splendor of his holiness.

The voice of the Lord is powerful;\*  
the voice of the Lord is majestic.

The Lord sits enthroned over the flood;\*  
the Lord is enthroned as King forever.  
The Lord gives strength to his people;\*  
the Lord blesses his people with peace.

Glory be to the Father and to the Son\*  
and to the Holy Spirit;  
as it was in the beginning,\*  
is now, and will be forever. Amen

Blessed be the Holy Trinity and the undivided Unity.\*

Let us give glory to him because he has shown his mercy to us.

(Antiphon, liturgical text;  
Ps. 29:1-2, 4, 10-11)

### Collect of the Day

Almighty and everlasting God, since you have given us, your servants, grace to acknowledge the glory of the eternal Trinity by the confession of a true faith, and to worship the true Unity in the power of your divine majesty, keep us also steadfast in this true faith and worship, and defend us ever from all our adversaries; for you, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

### Gradual

Great is the Lord and most worthy of praise;\*  
his greatness no one can fathom.

I will meditate on your wonderful works,\*  
and I will proclaim your great deeds. (Ps. 145:3, 5b, 6b)

### For Daily Devotions

May 26: Ps. 145; Acts 3-4; 27: Ps. 146; Acts 5-6; 28: Ps. 147; Acts 7-8; 29: Ps. 148; Acts 9-10; 30: Ps. 149; Acts 11-12; 31: 1 Sam. 2:1-10; Acts 13-14; June 1: Is. 12:1-6; Acts 15-16.

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## Proverbs 8:22–31

[Wisdom cries aloud:]

“The LORD brought me forth as the  
first of his works,

before his deeds of old;

I was appointed from eternity,  
from the beginning, before the  
world began.

When there were no oceans, I was  
given birth,

when there were no springs  
abounding with water;

before the mountains were settled in  
place,

before the hills, I was given birth,  
before he made the earth or its fields  
or any of the dust of the world.

I was there when he set the heavens  
in place,

when he marked out the horizon on  
the face of the deep,

when he established the clouds above  
and fixed securely the fountains of  
the deep,

when he gave the sea its boundary  
so the waters would not overstep  
his command,

and when he marked out the founda-  
tions of the earth.

Then I was the craftsman at his  
side.

I was filled with delight day after  
day,

rejoicing always in his presence,

rejoicing in his whole world  
and delighting in mankind.”

## Romans 5:1–5

Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith into this grace in which we now stand. And we rejoice in the hope of the glory of God. Not only so, but we also rejoice in our sufferings, because we know that suffering produces perseverance; perseverance, character; and character, hope. And hope does not disappoint us, because God has poured out his love into our hearts by the Holy Spirit, whom he has given us.

## John 16:12–15

[Jesus said:] “I have much more to say to you, more than you can now bear. But when he, the Spirit of truth, comes, he will guide you into all truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come. He will bring glory to me by taking from what is mine and making it known to you. All that belongs to the Father is mine. That is why I said the Spirit will take from what is mine and make it known to you.”