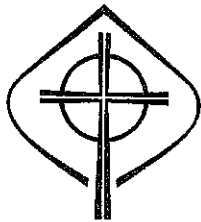


SEVENTEENTH SUNDAY AFTER PENTECOST



When Jesus revealed to His disciples His impending suffering, death, and resurrection, Peter rebelled. Like Peter, we often prefer a theology of glory. Jesus offers the cross—and Himself.

Introit



The Lord is gracious and righteous;*
our God is full of compassion.

I love the Lord, for he heard my voice;*
he heard my cry for mercy.

Because he turned his ear to me,*

I will call on him as long as I live.

The cords of death entangled me, the
anguish of the grave came upon me.*

I was overcome by trouble and
sorrow.

Then I called on the name of the Lord:*
"O Lord, save me!"

The Lord is gracious and righteous;*
our God is full of compassion.

Collect of the Day

O God, without whose blessing we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and govern our hearts; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Gradual

Oh, the depth of the riches of the wisdom and knowledge of God!*

How unsearchable his judgments, and his paths beyond tracing out!

For from him and through him and to him are all things.*

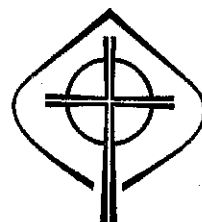
To him be the glory forever! Amen (Rom. 11:33, 36)

For Daily Devotions

September 23: Ps. 107; Jer. 7-9; 24: Ps. 108; Jer. 10-12; 25: Ps. 109; Jer. 13-15; 26: Ps. 110; Jer. 16-18; 27: Ps. 111; Jer. 19-22; 28: Ps. 112; Jer. 23-25; 29: Ps. 113; Jer. 26-28.

The chant tone, Introit, Collect, Gradual, and daily lectionary are from *Lutheran Worship*, copyright © 1982 CPH. All Scripture quotations, including those from *Lutheran Worship*, are from the Holy Bible, New International Version®. NIV®. Copyright © 1973, 1978, 1984 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved.

SEVENTEENTH SUNDAY AFTER PENTECOST



When Jesus revealed to His disciples His impending suffering, death, and resurrection, Peter rebelled. Like Peter, we often prefer a theology of glory. Jesus offers the cross—and Himself.

Introit



The Lord is gracious and righteous;*
our God is full of compassion.

I love the Lord, for he heard my voice;*
he heard my cry for mercy.

Because he turned his ear to me,*

I will call on him as long as I live.

The cords of death entangled me, the
anguish of the grave came upon me.*

I was overcome by trouble and
sorrow.

Then I called on the name of the Lord:*
"O Lord, save me!"

The Lord is gracious and righteous;*
our God is full of compassion.

Collect of the Day

O God, without whose blessing we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and govern our hearts; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Gradual

Oh, the depth of the riches of the wisdom and knowledge of God!*

How unsearchable his judgments, and his paths beyond tracing out!

For from him and through him and to him are all things.*

To him be the glory forever! Amen (Rom. 11:33, 36)

For Daily Devotions

September 23: Ps. 107; Jer. 7-9; 24: Ps. 108; Jer. 10-12; 25: Ps. 109; Jer. 13-15; 26: Ps. 110; Jer. 16-18; 27: Ps. 111; Jer. 19-22; 28: Ps. 112; Jer. 23-25; 29: Ps. 113; Jer. 26-28.

The chant tone, Introit, Collect, Gradual, and daily lectionary are from *Lutheran Worship*, copyright © 1982 CPH. All Scripture quotations, including those from *Lutheran Worship*, are from the Holy Bible, New International Version®. NIV®. Copyright © 1973, 1978, 1984 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved.

Isaiah 50:4–10

The Sovereign LORD has given me an instructed tongue,
to know the word that sustains the weary.
He wakens me morning by morning,
wakens my ear to listen like one being taught.

The Sovereign LORD has opened my ears,
and I have not been rebellious;
I have not drawn back.
I offered my back to those who beat me,
my cheeks to those who pulled out my beard;

I did not hide my face
from mocking and spitting.
Because the Sovereign LORD helps me,
I will not be disgraced.
Therefore have I set my face like flint,
and I know I will not be put to shame.
He who vindicates me is near.

Who then will bring charges against me?
Let us face each other!

Who is my accuser?
Let him confront me!
It is the Sovereign LORD who helps me.
Who is he that will condemn me?
They will all wear out like a garment;
the moths will eat them up.

Who among you fears the LORD
and obeys the word of his servant?
Let him who walks in the dark,
who has no light,
trust in the name of the LORD
and rely on his God.

James 2:1–5, 8–10, 14–18

My brothers, as believers in our glorious Lord Jesus Christ, don't show favoritism. Suppose a man comes into your meeting wearing a gold ring and fine clothes, and a poor man in shabby clothes also comes in. If you show special attention to the man wearing fine clothes and say, "Here's a good seat for you," but say to the poor man, "You stand there" or "Sit on the floor by my feet," have you not discriminated among yourselves and become judges with evil thoughts?

Listen, my dear brothers: Has not God chosen those who are poor in the eyes of the world to be rich in faith and to inherit the kingdom he promised those who love him? . . .

If you really keep the royal law found in Scripture, "Love your neighbor as yourself," you are doing right. But if you show favoritism, you sin and are convicted by the law as lawbreakers. For whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it. . . .

What good is it, my brothers, if a man claims to have faith but has no deeds? Can such faith save him? Suppose a brother or sister is without clothes and daily food. If one of you says to him, "Go, I wish you well; keep warm and well fed," but does nothing about his physical needs, what good is it? In the same way, faith by itself, if it is not accompanied by action, is dead.

But someone will say, "You have faith; I have deeds."

Show me your faith without deeds, and I will show you my faith by what I do.

Mark 8:27–35

Jesus and his disciples went on to the villages around Caesarea Philippi. On the way he asked them, "Who do people say I am?"

They replied, "Some say John the Baptist; others say Elijah; and still others, one of the prophets."

"But what about you?" he asked. "Who do you say I am?"

Peter answered, "You are the Christ."

Jesus warned them not to tell anyone about him.

He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, chief priests and teachers of the law, and that he must be killed and after three days rise again. He spoke plainly about this, and Peter took him aside and began to rebuke him.

But when Jesus turned and looked at his disciples, he rebuked Peter. "Get behind me, Satan!" he said. "You do not have in mind the things of God, but the things of men."

Then he called the crowd to him along with his disciples and said: "If anyone would come after me, he must deny himself and take up his cross and follow me. For whoever wants to save his life will lose it, but whoever loses his life for me and for the gospel will save it."

Isaiah 50:4–10

The Sovereign LORD has given me an instructed tongue,
to know the word that sustains the weary.
He wakens me morning by morning,
wakens my ear to listen like one being taught.

The Sovereign LORD has opened my ears,
and I have not been rebellious;
I have not drawn back.
I offered my back to those who beat me,
my cheeks to those who pulled out my beard;

I did not hide my face
from mocking and spitting.
Because the Sovereign LORD helps me,
I will not be disgraced.
Therefore have I set my face like flint,
and I know I will not be put to shame.
He who vindicates me is near.

Who then will bring charges against me?
Let us face each other!

Who is my accuser?
Let him confront me!
It is the Sovereign LORD who helps me.
Who is he that will condemn me?
They will all wear out like a garment;
the moths will eat them up.

Who among you fears the LORD
and obeys the word of his servant?
Let him who walks in the dark,
who has no light,
trust in the name of the LORD
and rely on his God.

James 2:1–5, 8–10, 14–18

My brothers, as believers in our glorious Lord Jesus Christ, don't show favoritism. Suppose a man comes into your meeting wearing a gold ring and fine clothes, and a poor man in shabby clothes also comes in. If you show special attention to the man wearing fine clothes and say, "Here's a good seat for you," but say to the poor man, "You stand there" or "Sit on the floor by my feet," have you not discriminated among yourselves and become judges with evil thoughts?

Listen, my dear brothers: Has not God chosen those who are poor in the eyes of the world to be rich in faith and to inherit the kingdom he promised those who love him? . . .

If you really keep the royal law found in Scripture, "Love your neighbor as yourself," you are doing right. But if you show favoritism, you sin and are convicted by the law as lawbreakers. For whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it. . . .

What good is it, my brothers, if a man claims to have faith but has no deeds? Can such faith save him? Suppose a brother or sister is without clothes and daily food. If one of you says to him, "Go, I wish you well; keep warm and well fed," but does nothing about his physical needs, what good is it? In the same way, faith by itself, if it is not accompanied by action, is dead.

But someone will say, "You have faith; I have deeds."

Show me your faith without deeds, and I will show you my faith by what I do.

Mark 8:27–35

Jesus and his disciples went on to the villages around Caesarea Philippi. On the way he asked them, "Who do people say I am?"

They replied, "Some say John the Baptist; others say Elijah; and still others, one of the prophets."

"But what about you?" he asked. "Who do you say I am?"

Peter answered, "You are the Christ."

Jesus warned them not to tell anyone about him.

He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, chief priests and teachers of the law, and that he must be killed and after three days rise again. He spoke plainly about this, and Peter took him aside and began to rebuke him.

But when Jesus turned and looked at his disciples, he rebuked Peter. "Get behind me, Satan!" he said. "You do not have in mind the things of God, but the things of men."

Then he called the crowd to him along with his disciples and said: "If anyone would come after me, he must deny himself and take up his cross and follow me. For whoever wants to save his life will lose it, but whoever loses his life for me and for the gospel will save it."